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**Directorate of Academic Planning**  
JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA  
KAKINADA-533003, Andhra Pradesh, INDIA  
(Established by AP Government Act No. 30 of 2008)

Lr. No. DAP/AC/I Year /B. Tech/2023

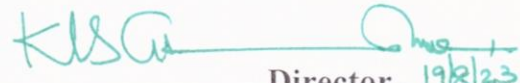
Date 19.08.2023

**Dr. KVSG Murali Krishna,**  
*M.E, Ph.D.,*  
**Director, Academics & Planning**  
**JNTUK, Kakinada**

To  
All the Principals of Affiliated Colleges,  
JNTUK, Kakinada.

**Academic Calendar for I Year - B. Tech for the AY 2023-24**

| I SEMESTER                             |                   |            |       |
|--|-------------------|------------|-------|
| Description                            | From              | To         | Weeks |
| <b>Commencement of Class Work</b>      | <b>31.08.2023</b> |            |       |
| Induction Programme (Zero Semester)    | 31.08.2023        | 16.09.2023 | 3W    |
| I Unit of Instruction                  | 19.09.2023        | 11.11.2023 | 8W    |
| I Mid Examinations                     | 06.11.2023        | 11.11.2023 |       |
| II Unit of Instructions                | 13.11.2023        | 06.01.2024 | 8W    |
| II Mid Examinations                    | 01.01.2024        | 06.01.2024 |       |
| Preparation & Practicals               | 08.01.2024        | 20.01.2024 | 2W    |
| End Examinations                       | 22.01.2024        | 03.02.2024 | 2W    |
| Commencement of II Semester Class Work | <b>05.02.2024</b> |            |       |
| II SEMESTER                            |                   |            |       |
| I Unit of Instructions                 | <b>05.02.2024</b> | 30.03.2024 | 8W    |
| I Mid Examinations                     | 25.03.2024        | 30.03.2024 |       |
| II Unit of Instructions                | 01.04.2024        | 25.05.2024 | 8W    |
| II Mid Examinations                    | 20.05.2024        | 25.05.2024 |       |
| Preparation & Practicals               | 27.05.2024        | 08.06.2024 | 2W    |
| End Examinations                       | 10.06.2024        | 22.06.2024 | 2W    |

  
**Director, Academics & Planning,**  
**JNTUK**  
19/8/23

Copy to the Secretary to the Hon'ble Vice Chancellor, JNTUK  
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